

1 **Title**

2 EMPOWERING AGED CARE NURSES TO DELIVER PERSON-CENTRED CARE:
3 ENABLING NURSES TO SHINE

4

5

6 **ABSTRACT**

7 In this paper, the authors will describe the journey of registered nurses across a
8 series of workshops as part of a research project that was undertaken in a regional
9 aged care service in New South Wales, Australia. The aim of the project was to
10 empower the participant registered nurses to positively influence the health care
11 workplace culture within the residential care home by raising consciousness about
12 their own practice. Registered nurses were actively involved in this reconnaissance
13 phase of a participatory action research project through practice development
14 principles and methods. Registered nurses determined the content and the
15 outcomes of the overall program. The researchers evaluated the impact of a series
16 of workshops, designed to develop skills and knowledge using nominal group
17 technique. Results revealed registered nurses perceived they were empowered to
18 flourish, and developed an understanding of the uniqueness of their role. A shared
19 understanding of the role of the registered nurse in the aged care setting was
20 fundamental in enabling them to feel empowered to lead their team and contribute
21 positively to the workplace culture. Overall, the outcomes of this project have
22 positively impacted workplace culture.

23

24 **Key Words**

25 aged care, person-centred, empowerment, consciousness-raising, action research

26

27 **INTRODUCTION**

28 In this paper, the authors will outline the findings from the reconnaissance phase of a
29 participatory action research (PAR) project undertaken in a regional residential care
30 home in New South Wales (NSW), Australia. The University of Wollongong
31 partnered with the residential care home and saw a collaboration between an
32 academic member of staff from the university and the registered nurses leading and
33 working in the residential care home. The overarching aim of this collaboration and
34 research project is to enable the residential care home workforce to be active
35 participants in the iterative development of an authentic person-centred culture. The
36 reconnaissance phase outlined in this paper was important to determine the direction
37 of a larger research project and to gauge the registered nurses' values, beliefs and
38 practice within the residential care home.

39

40 A merge of service provision within the residential care home in 2015 prompted the
41 need for this research project to take place, as the home now had to consider how to
42 appropriately provide "Ageing in Place" to those people living in the home. The
43 concept of "Ageing in Place" was introduced with the Aged Care Act 1997, and
44 means that a person should be able to stay in an environment of their choosing and
45 not have to move because their care needs change. Delivering this type of care
46 meant a change in the nursing mindset and culture within the residential care home;
47 to encompass whole-hearted care of a person as they age and care needs change.

48

49 This research project aims to consider the working culture required within the
50 residential care home to ensure staff are prepared to care for older people as they
51 age and care needs and support changes. Registered nurses within the residential

52 care home were chosen to work with first in the reconnaissance phase, as they are
53 the role models and leaders for the remainder of the staff. Within this
54 reconnaissance phase of the research project and moving forward to the bigger
55 research project, the registered nurses are active participants whose knowledge and
56 expertise in caring for older people has and will continue to drive the development of
57 their ways of working and influence each phase of the iterative research spiral.

58

59

60 **BACKGROUND**

61 Within Australia, the policy direction and funding for the provision of aged care
62 services is the responsibility of the Commonwealth Government, where as many
63 other health related services are funded at a State or Territory level. The
64 Commonwealth Government of Australia made changes to Aged Care Legislation to
65 ensure that residential aged care facilities implement “Ageing in Place” (Richardson
66 and Bartlett 2009). The philosophy of “Ageing in Place” came into play with the
67 introduction of the Aged Care Act 1997 in Australia. “Ageing in Place” has a goal that
68 any person can age safely and securely in any place of their choosing; and in the
69 context of a residential care home, a person would not have to move from a “low
70 care” or “hostel” section to a “high care” or “nursing home” as their care and support
71 needs change (Richardson and Bartlett 2009).

72

73 In 2015, the residential care home at the centre of this research project combined
74 two of their aged care services; the “hostel” and “nursing home” sections. This merge
75 meant the home would now be classified under one Residential Aged Care Service
76 Identification Number and operate as one continuum of service. The residential care

77 home then needed to consider how they would be able to deliver flexible,
78 individualised and appropriate care to persons living in both sections of the home
79 that allowed for care across the spectrum of ageing.

80

81 The impetus for this project has been in considering the culture required to ensure
82 staff are prepared to care for people as they age and their care needs inevitably
83 change and encompass the philosophy of “Ageing in Place” in their practice. The
84 residential care home, to be better able to support the requirements of the
85 philosophy of “Ageing in Place”, recently purchased a new site to relocate to. High
86 value is placed on aged care organisations who provide meaningful, dignified and
87 individualised care. The emphasis of “Ageing in Place” within the legislation has
88 presented a challenge to many residential care services, as there is a culture of what
89 was once considered “low care” and “high care” being separate services. Low and
90 high care levels of care are determined by how a person is rated against the three
91 domains of the Aged Care Funding Instrument in activities of daily living, behaviour
92 and complex health care, and how much physical and psychological care and
93 support they require from the staff (Department of Health 2016).

94

95 Implementing the philosophy of “Ageing in Place” will require a change in the caring
96 culture at the residential care home, to move to a true culture of person-centredness.
97 Also, it means an environmental change to enable residents to remain in their room
98 or place of residence to where they may progress from a position of independence to
99 dependence over time. A skilled and flexible workforce, and an environment that
100 meets the diversity of care will be necessary for meeting governmental,
101 organisational and individual needs. The residential care home is owned by a local

102 council who overtly places value on ageing as a continuum within its own
103 community. The merging of the two services and encompassing “Ageing in Place”
104 was the driver for the implementation of a person-centred caring culture through the
105 collaboration between the university and the home, and the subsequent PAR project.

106

107 The concept of person-centred care and the principles that underpin it is has
108 attracted significant national and international attention over the last two decades.
109 McCormack and McCance (2017, p. 60) define person-centredness as:

110 ...an approach to practice established through the formations and fostering of
111 healthful relationships between all care providers, service users and others
112 significant to them in their lives. It is underpinned by values of respect of
113 persons, individual rights to self-determination, mutual respect, and
114 understanding. It is enabled by cultures of empowerment that fosters
115 continuous approaches to practice development.

116 Within the context of a residential care home, the term “person-centredness” is
117 inclusive of staff, the people who live within the residential care home, their carers
118 and those significant to them (McCormack and McCance 2017, p. 60). This definition
119 set the scene for defining the culture within the residential care home that will enable
120 flourishing and well-being for all who are living, working and visiting within the
121 residential care home.

122

123 The PAR project required some scoping and foundational work, which is what this
124 paper outlines and is referred to as the “reconnaissance phase” of the research
125 project. The project was undertaken from a theoretical perspective, using the
126 Person-Centred Framework developed by McCormack and McCance (2017), which

127 is philosophically underpinned by critical social science (Fay 1987). Fay (1987), who
128 is well known for his critical social science theory, argues it is through learning and
129 raising consciousness of social groups that enlightenment, emancipation, and
130 empowerment is achieved. Further, learning and self-understanding (reflection) is
131 the key driver influencing our worldview and the catalyst to how we as a society can
132 bring about change in the way we live our lives (Fay 1987). Devenny and Duffy
133 (2014) argue that reflective learning is essential to embody person-centred care.

134

135 False-consciousness, and raising consciousness are embedded within the
136 assumptions of this research project. False-consciousness refers to a state of a
137 person or group, as a result of social circumstances and institutional processes,
138 which ultimately does not benefit it (Fay 1987). Therefore, the research team
139 employed a focus on raising consciousness in the participants of the research
140 project at this residential care home to ultimately bring about the process of
141 empowerment through enlightenment and emancipation amongst the participants to
142 exert the needed change within the caring culture (Fay, 1987).

143

144 A variety of strategies are required to support and empower registered nurses, and
145 particularly in aged care. As aged care is a specialised type of nursing, registered
146 nurses employed within this sector require high-level skills including advanced
147 interpersonal communication, intuition and leadership. While literature is available on
148 empowering registered nurses in acute care settings, little is available on
149 empowering registered nurses in residential care homes (Wilson et al, 2015).
150 McCormack et al (2011) state that as a profession, nurses need to consider moving
151 from moments of person-centredness to a true culture of person-centredness.

152 However, nurses need to consider how working with each other and their ways of
153 working impact on their delivery of care. This consideration is currently receiving
154 more attention in the nursing profession at a national and international level. The
155 concept of person-centredness should ideally infiltrate actions from how we talk to
156 people, document our care and answer the telephone (Broderick and Coffey 2013).
157 The research outlined within this paper is interweaved with a desire to aspire to
158 person-centred practice and culture within the residential care home.

159

160

161 **METHODOLOGY & METHODS**

162 **Research Aim**

163 The overall aim of this research project is to enable the nursing workforce to be
164 active participants in the development of an authentic person-centred culture through
165 the lens of the person-centred nursing framework (McCormack and McCance 2017).
166 This aim was developed in the consideration of implementing 'Ageing in Place' and
167 considering the cultural change required to achieve this. This initial reconnaissance
168 phase was undertaken to gather information, develop greater insight and prepare the
169 care environment for more formal research to commence after this phase was
170 complete.

171

172 **Setting**

173 The residential care home, within the research project, is a regional, local
174 government-owned residential care home. The local government values its
175 community and holds the provision of care for older people in its community as a
176 priority. The residential care home houses 82 people for whom this is their home

177 where they are cared for. All persons living in the home require differing social,
178 emotional, spiritual and cultural needs and levels of care. There are approximately
179 80 employees who staff the residential care home; comprised of a mixture of
180 registered nurses, care support staff and other staff who undertake roles that provide
181 important services to the residents; ensuring they can be supported in all aspects of
182 their activities of daily living.

183

184 **Participants**

185 Participants within this research project were the registered nurses, Facility
186 Manager, Care Manager, Quality Assurance Officer and Nurse Educator who were
187 employed by this residential care home, and who agreed to come to the workshops
188 provided. The registered nurses were chosen to participate in this initial research
189 phase because within their role they are seen as the leaders, role models and
190 problem-solvers by the rest of the staff in the residential care home. All registered
191 nurses who were employed within the residential care home were invited to
192 participate by the research team. There were six continuous registered nurse
193 participants throughout the workshop series. Another registered nurse left during the
194 reconnaissance phase of the project, and another registered nurse joined the team
195 during this phase. In total eight registered nurses were involved in the project, out of
196 eight registered nurses who were employed at any one time at the residential care
197 home. As a new registered nurse joined the team; they were welcomed and ways of
198 working were revisited and renegotiated. The registered nurse team consisted of
199 people aged 28 - 60 years, and each possessed experience in caring for older
200 people; ranging from a new graduate level to over 30 years experience.

201

202 **Methodology**

203 The research project outlined within this paper is the reconnaissance phase of a
204 larger PAR project. The reconnaissance phase of a PAR methodology is the initial
205 phase of the project where information is gathered that assists in determining what
206 information is important and reflecting on what the significant aspects are for the
207 larger research project (McNiff and Whitehead 2011).

208

209 PAR involves participants to “collectively inquire into the historical and contextual
210 influences of their practice, regularly (self)critically reflecting on interventions” and
211 traditionally empowers participants to design “an orientation phase followed by
212 spirals of planning, acting, observing and reflecting/evaluating” (McCormack et al
213 2017, p. 106). PAR methodology was chosen because it aligns with the principles of
214 person-centeredness (McCormack and McCance 2017) as it empowers participants
215 ‘to construct and use their own knowledge’ (Coghlan and Brannick 2014, p. 55). PAR
216 methodology enables the joint theorising and evaluation of transformations of
217 persons in the clinical practice environment (McNiff and Whitehead 2011). PAR is
218 recognised as a methodology that empowers participants to be active in the design
219 and implementation of research studies, and is preferable as the research is carried
220 out ‘with’ participants, rather than ‘to’ them (McCormack et al 2017, p. 106).

221

222 It is an iterative process, with each phase being informed by the last one through
223 reflection on the process and outcomes, in line with the establishment of safe,
224 communicative spaces (Snoreren et al. 2015).

225

226 Consistent with PAR and to minimise the effect of perceived power, participants had
227 the option of being co-researchers and/or of being involved in all aspects of the
228 research, from planning and design through to the action and reflection on the
229 outcomes of this research, appreciating the “vulnerability of participants” (Baum et al.
230 2006, p. 854; McNiff and Whitehead 2011). Authentic involvement of the registered
231 nurses as co-researchers aimed to equalise power and create a shared voice
232 (Snoreren et al. 2015). Action research occurs within the ‘swampy lowlands’ of
233 clinical practice, therefore having registered nurses as co-researchers brought in the
234 reality of practice by actively hearing to their practice wisdom (McNiff and Whitehead
235 2011).

236

237 **Methods**

238 The methods chosen within this reconnaissance phase of the research project were
239 based on practice development tools and principles, which are consistent with the
240 fostering of person-centred practice (McCormack & McCance 2017). Each of the
241 methods chosen aimed to raise consciousness amongst the participants, for them to
242 feel enlightened, emancipated and empowered to undertake a change in their
243 practice and thinking (Fay 1987). The tools chosen enabled the registered nurses to
244 actively engage with the iterative process of developing and implementing person-
245 centred intervention in the real world of practice in the residential care home
246 environment the participants were working in.

247

248 A series of workshops was arranged and facilitated by the academic staff member
249 from the partnering university. Coaching and development of facilitation skills were
250 undertaken, with role modelling to the participants forming part of the research

251 methods. During the initial workshop, the facilitator worked to create a 'safe space'
252 by inviting the participants to agree to ways of working, which were revisited at each
253 subsequent workshop. The use of the 'safe space' aided the participants to talk
254 honestly and openly about feelings and issues they may have otherwise felt
255 uncomfortable about, without fear of reprimand or judgement (Fay 1987). The 'safe
256 space' was particularly important, given that the participants within the group
257 comprised of the Facility Manager and Care Manager. As a group, the participants
258 collectively explored options through the workshops, developed interventions and
259 agreed on how these would be actioned and evaluated for each stage of the project.
260 There was a listening phase, dialogue phase and action phase, which is outlined
261 below.

262

263 In the listening phase, values and beliefs were clarified with the participants and
264 each person considered how their personal values influence the authenticity of their
265 practice when working within the residential care home and when caring for older
266 people. The clarification of these values and beliefs provided a foundation for all
267 other methods that were utilised. That is, process checks were undertaken
268 throughout the various phases to ensure each participant was being true to the
269 values and beliefs they identified. The participants explored their values in a
270 workshop and came up with a variety of words. To effectively clarify the shared
271 values and represent the participants as a united group, a "wordle" was developed
272 (Viegas et al, 2009).

273

274 In the dialogue component of the research project, workshops were utilised to
275 employ a range of methods to stimulate conversation amongst the participants,

276 clarify roles and responsibilities and facilitate self-awareness and learning. Claims,
277 concerns, and issues was used as an evidenced based tool to identify strengths,
278 opportunities for improvement and possible solutions to issues within the residential
279 care home, as perceived by the participants (McCormack et al, 2013). The
280 participants were then invited to put the issues raised within the model of 'circle of
281 concern, and circle of influence' (Covey, 1989). Enabling questions guidelines were
282 also introduced to empower the participants to adopt an 'ask not tell' culture (Martin
283 2016). Enabling questions are open-ended questions that assist the facilitation of
284 others to develop their own solutions to issues raised; this occurs by taking a person
285 through a set of questions clarifying their issue, stimulating reflection, challenge their
286 thinking, probing deeper and then finally moves them to the point of describing the
287 actions they will take to solve the problem (Martin 2016).

288

289 Within the action component of this reconnaissance phase, the participants
290 implemented the agreed actions from the dialogue phase. During this time, the
291 participants supported each other as critical friends to problem solve challenges as
292 they arose through action learning sets (Hardiman and Dewing 2012). Reflection on
293 the learning processes was undertaken within the workshop environment at its
294 conclusion, and further planning from participants occurred from reflection.

295

296 **Information Collection**

297 Information from the research project was gathered from the workshops and actions
298 undertaken in practice at each phase in the iterative process. This information
299 included creative works, theming of ideas, notes from the dialogues, video of

300 experiences and photographs of the participants engaging phases of the project. All
301 information gathered was done with consent.

302

303 **Analysis of information**

304 The analysis of the information gathered was completed by those who agreed to be
305 co-researchers. This analysis was undertaken using nominal group technique and
306 thematic analysis (Bruan and Clarke, 2017). Regarding the nominal group technique,
307 participants came up with ideas within brainstorming sessions for a future
308 workshops, they would then go through a process of decision making, consider
309 current learning needs, any changes that were occurring and a consensus was
310 agreed through prioritisation of options. Evaluation of qualitative information
311 gathered was undertaken using thematic analysis; this was completed using Bruan
312 and Clarke (2017) methods.

313

314 **Ethical Considerations**

315 Ethical approval was not sought for this reconnaissance phase of the project, as this
316 was an information-gathering phase to clarify, develop greater insight and prepare
317 the environment for more formal research to commence after this phase was
318 complete. Verbal consent was obtained from each participant. And before further
319 research is undertaken, a formal ethics approval process will be undertaken.

320 Ethical principles in PAR require consideration as it intrinsically involves people.
321 McNiff and Whitehead (2011, p. 95) advocate there are three issues that need to be
322 considered, they include, “negotiating and securing access, protecting your
323 participants and assuring good faith.” It is essential to negotiate and to secure

324 access to environments and people as PAR occurs within the clinical practice
325 environment.

326

327 The co-researchers included an academic staff member, the Facility Manager and
328 the Nurse Educator, and it was recognised that these were positions of power. The
329 Nurse Educator undertook contact with participants and information was provided to
330 participants about the research and researcher roles in an open and transparent
331 manner. This was to allow participants the opportunity to ask questions, provide
332 feedback on the process and for them to determine their ability to contribute
333 (National Health and Medical Research Council 2007). To ensure good faith, the
334 research team acted responsibly and ensured actions were undertaken within
335 agreed timeframes.

336

337 Regarding the ethical principle of beneficence; doing no harm to participants, the
338 main ethical consideration for this project was to address any concerns relating to
339 the participants as employees of the residential care home (National Health and
340 Medical Research Council 2007). In particular, it was recognised some participants
341 may feel they need to participate in the project as a way of ensuring continued
342 employment. The research team ensured the ethical principle of justice was
343 considered by providing clear information about the right to not take part or to
344 withdraw from the project (National Health and Medical Research Council 2007).
345 Likewise, confidentiality was maintained through the establishment of a safe space
346 and incorporated into the agreed ways of working of the group. It was agreed in a
347 workshop that no participant would experience any negative consequences or
348 discrimination against them if they chose to no longer participate.

349

350

351 **FINDINGS**

352 The findings of this reconnaissance phase can be categorised by the methods
353 utilised in each workshop; values clarification, brainstorming sessions and action
354 learning sets. The participants reported they hadn't had a forum like the workshops
355 where they felt comfortable enough to explore themselves and practice issues in a
356 safe and authentic way, and as a result of this work reported more cohesiveness and
357 improved communication amongst the team, with a more coordinated approach to
358 care. Each of the workshops served to raise consciousness amongst the
359 participants.

360

361 Through the clarification of values and beliefs, a "wordle" was created. The "wordle"
362 became the centrepiece for all workshops as an agreed way of working. The
363 participants decided to then display the "wordle" in meetings and common staff areas
364 within the residential care home as a constant encouragement of what is important to
365 the participants as a person-centred team; what the team looks like and what they
366 valued in the care they provide, in themselves and in each other.

367

368 Through "claims, concerns and issues" the participants were able to clarify their role
369 and responsibility within the residential care home, and identify where their overall
370 influence is within the environment and discuss care and safety issues honestly.
371 Unearthing what role each participant had in contributing to the culture and
372 processes within the home was significant in raising consciousness amongst the
373 group.

374

375 The action learning sets proved the most significant in the process of raising
376 consciousness. Using enabling questions, the registered nurses were able to bring
377 up practice issues and speak about them as a group in a safe space. The issues
378 raised demonstrated courage from within the group, as these issues had been
379 present but had not been spoken about before. The participants reported feeling
380 empowered by this process, as historically they had been perceived as “knowing it
381 all” by the rest of the staff in the residential care home.

382

383 One practice issue raised in a workshop session resulted in a significant change to
384 the way of working for all registered nurses in the residential care home. This issue
385 was that registered nurses were not receiving handover about people who lived in
386 the “hostel” section of the care home, even after the two sections had merged.
387 Therefore the registered nurses had very little knowledge of the persons living in the
388 “hostel” section, and subsequently their care needs. The group identified not
389 knowing the residents within this section of the home as a safety risk. The
390 participants brainstormed a series of solutions that involved changing handover
391 practices and aligning their shifts with the area to maximise exposure. A participant
392 created a pop quiz as an intervention, as a way to engage the participants in a fun
393 way by asking a series of questions about the people living in the “hostel”. The pop
394 quiz had a great impact and prompted the independent information gathering by the
395 registered nurses, during their shifts and through the new handover process. The
396 pop quiz results saw the registered nurse’s knowledge of the group of people in the
397 “hostel” improve from being able to answer 45% of the questions correctly to 89%
398 over a six month period (Marriott-Statham 2017, p. 4).

399

400

401 **DISCUSSION**

402 This initial phase of the project has focussed on raising consciousness amongst the
403 participants to lay the foundations for the larger research project, aimed at creating a
404 person-centred culture that was inclusive for all who live and work in the home. The
405 project considered the physical environment of the residential care home as being
406 one home, in preference to separate sections. The issues related to older people's
407 limitation to 'age in place' within the residential care home is unable to be addressed
408 due to the physical layout of the home. However, this will form part of the larger
409 research project and inform the design of the new facility. Nevertheless, the person-
410 centred findings from the project and subsequent beginnings of culture change that
411 has been recognised through the empowerment of the leader registered nurses will
412 ensure a truly person-centred culture and whole-hearted care of a person throughout
413 the ageing continuum.

414

415 The empowerment of the nurses resulting from this project will help to shape the
416 person-centred culture the residential care home is striving for by encompassing
417 some of the prerequisites of the person-centred framework and utilising practice
418 development techniques. Those prerequisites are: knowing 'self', commitment to the
419 job, clarity of beliefs and values (McCormack and McCance 2017). By working on
420 these prerequisites, it is anticipated that there will be person-centred outcomes for all
421 those living in the home (McCormack and McCance 2017). McCormack et al (2011)
422 argue that individuals and organisations need to intentionally move from moments of
423 person-centredness to a true culture of person-centredness. This intentionality

424 should form part of the culture and enable ongoing cultural change. Further
425 discussion about the findings of this project will be considered under values
426 clarification, brainstorming sessions and action learning sets.

427

428 **Values Clarification**

429 Clarification of values, beliefs and commitment to the job, are encompassed within
430 the prerequisites of the person-centred framework (McCormack and McCance
431 2017). After the exploration of individual participant's personal values, beliefs and the
432 realisation of what they meant to each other; it was realised they were not practicing
433 authentically to their individual values and beliefs. Fay (1987) describes this concept
434 as 'raising the consciousness' as a component of overall enlightenment and
435 empowerment of an oppressed group. Bringing the participants out of their state of
436 false-consciousness proved to be the key in enlightening and empowering the
437 participants to facilitate the change within the culture they desired (Fay 1987). The
438 participants identified practicing in a false-conscious state before this project. They
439 stated, "that's the way it's always been done here" and never questioned why the
440 legacy of processes and practices never changed, despite overarching policies
441 changing (Fay 1987). Through this consciousness-raising, the participants were able
442 to regain control and re-ignite their passion for caring for older people. The
443 development of the 'wordle' aided in identifying a shared vision that each participant
444 had some ownership in; the 'wordle' serves as a constant reminder to the staff about
445 what they value in care and each other.

446

447 **Brainstorming Sessions**

448 The brainstorming sessions gave the participants a dedicated “safe space” and time
449 to reflect on their practice and processes within the home. This dedicated space for
450 critical reflection has been central to the journey of personal growth and flourishing
451 (Mezirow 2009). Devenny and Duffy (2014) make a case for reflective learning being
452 essential to embody person-centred nursing care. Allowing space and encouraging
453 critical thinking of practice and processes was something the participants had not
454 exercised before in a safe and supported way. This space laid the foundation for
455 regular reflection on practice and continuing evolving of practices in an environment
456 they feel heard, supported and valued (McCormack and McCance 2017). The
457 clarification of their role within the residential care home, and identifying issues the
458 team had control over was an emancipatory moment (Fay 1987). Clarification
459 allowed the participants to take ownership and responsibility for their contributions to
460 the culture within the residential care home.

461

462 **Action Learning Sets**

463 The action learning sets acted as another avenue of raising consciousness amongst
464 the participants (Fay 1987). The hierarchal heritage of nursing was embedded in the
465 residential care home culture, with a range of staff members who had been at the
466 home for a lengthy period. The registered nurses were viewed as the linchpin in the
467 organisation and are perceived to know all the answers and provide direction to the
468 care support staff. The registered nurses described this as an uncomfortable feeling
469 and perception by others in the organisation. They were enlightened and empowered
470 to learn (through the action learning sets) it was unreasonable to be expected to
471 know the answer to everything and nor that they should. Unearthing this issue and
472 discussing it as a group allowed authentic engagement with one another. The

473 participants practiced this by communicating with others using enabling questions.
474 Participants were able to engage with staff members and residents and introduce an
475 “ask not tell” approach within the residential care home – facilitating learning of those
476 they are caring for and working with (McCormack et al, 2013).

477

478 Practice Development is the continuing evolving progression of improving person-
479 centred cultures, and encompasses nine principles of practice development (Manley
480 et al, 2008). One principal focuses on the integration of work-based learning using
481 active learning and transforming care (Manley et al, 2008). The transformation of the
482 caring culture at this residential care home has been profound, and there is now a
483 strong platform for future growth and development. As a result of the action learning
484 sets, the team now is more cohesive and communicating more openly and honestly
485 with one another. The participants have addressed several issues that have been
486 lingering for some time, unearthing them and developing solutions to them. The pop
487 quiz was a creative way of challenging and engaging each other. The results of the
488 pop quizzes on the second round arguably demonstrate vigorous, values based
489 change amongst the participants (Marriott-Statham 2017). The process has
490 empowered the participants to be active participants in changing the culture, realise
491 their responsibility and how they may have previously been contributing to the
492 archaic culture by practicing in a state of false-consciousness (Devenny and Duffy
493 2014; Fay 1987; McCormack and McCance 2017).

494

495 A true culture of person-centredness can only be achieved when the person is
496 placed at the centre of all relationships, rather than an individual focus (McCormack
497 and McCance 2017). Transforming the idea with the participants of being completely

498 available to another person in the moment, in preference to the quantity of time
499 spent with another person, has formed in part some of the changes to move towards
500 a true culture of person-centredness (McCormack and McCance 2017). The
501 participants stated time was a factor and harboured guilt for the perceived lack of
502 time they spend with another person. Inspiring authentic presence in the participants
503 when interacting with others was a vital moment in raising consciousness.
504 Enlightening the participants to view every interaction with another person as an
505 opportunity to be person-centred and choose quality over quantity, was another step
506 identified on the way to moving to a true culture of person-centredness (McCormack
507 and McCance 2017).

508

509

510 **LIMITATIONS**

511 Limitations for this reconnaissance phase of this research are in line with the
512 principles of PAR; where findings are focussed only on the context of the research
513 environment (McNiff and Whitehead 2011). However, the methods and outcomes
514 from this reconnaissance phase may be generalisable to inform broader learning and
515 could be applicable to other healthcare services to consider.

516

517

518 **CONCLUSIONS**

519 In conclusion, the reconnaissance phase of this research project has assisted this
520 residential care home to begin moving towards a more inclusive and person-centred
521 culture which has begun the transition from a home that was distinct sections, to one
522 home that offers care across the ageing continuum. The participants mentioned

523 within this phase still regularly meet at the residential care home, and the
524 collaboration with the local university continues. The activities towards a true culture
525 of person-centredness within the home are ongoing and will influence the future
526 larger PAR project. This foundational work during the reconnaissance phase has
527 been paramount in embedding a progression of culture change and engaging the
528 registered nurses in a reflective learning culture.

529

530 Raising consciousness and awareness amongst the participants proved to be the
531 most challenging and the most vital to this process, as individuals have contributed
532 towards the overall change in culture in practice and processes (Fay 1987). As the
533 nurses began to realise how their values transpired into practice and had the
534 courage to show their authentic selves within their practice, the principles within the
535 person-centred care framework became real.

536

537 The reconnaissance phase of this project will inform the development of a bigger
538 research project. It is clear from the learning and reflections on what has been
539 achieved to date just within the context of this residential care home, that further
540 research is needed to consider how registered nurses can enable themselves to
541 drive cultural change with the rest of the staff that is relevant to the context of their
542 care environment.

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